



Notice of Price Agreement Award

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Printed: 2/8/2006

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	MIRIAM HOSPITAL 164 SUMMIT AVE PROVIDENCE RI 02906	TRAINING IN THE USE OF AED	
		Award Number 68M00343859	Effective Period: 1/1/06 - 12/31/06

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 01/31/2006 Buyer: ALMA MILLER Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-383	B05879
Item		Unit	Unit Price
	<p>1/1/06 - 12/31/06 WITH AN OPTION TO RENEW FOR ADDITIONAL 12 MONTHS, AT THE SAME PRICE, AT THE SOLE DISCRETION OF THE STATE.</p> <p>MASTER PRICE AGREEMENT #383</p> <p>THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.</p> <p>ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee.</p> <p>CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.</p> <p>STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).</p>		

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

COPY

STATE PURCHASING AGENT/DESIGNEE



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	AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES. THIS PURCHASE ORDER IS AWARDED SUBJECT TO EQUAL OPPORTUNITY COMPLIANCE.		
1.0	TRAINING FOR A GROUP OF 1 TO 4 PEOPLE - FIRST PERSON EACH ADDITIONAL UP TO 4 (\$11.00 EACH)	GROUP	111.00
2.0	TRAINING FOR A GROUP OF 5 TO 8 PEOPLE - 4 PEOPLE EACH ADDITIONAL UP TO 8 PEOPLE (\$11.00 EACH) (MAXIMUM \$188.00)	GROUP	144.00
3.0	TRAINING FOR A GROUP OF 9 TO 12 PEOPLE - 8 PEOPLE (\$11.00 EACH) (MAXIMUM \$232.00)	GROUP	188.00

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Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-383	B05879
Item		Unit	Unit Price
	<p>PRICING IS BASED ON A BASE PRICE OF \$111.00 FOR FIRST STUDENT, PLUS \$11.00 FOR TEXTBOOK AND CARD FOR EACH SUBSEQUENT STUDENT.</p> <p>THE FOLLOWING IS THE LIST OF APPROVED BRANDS:</p> <ol style="list-style-type: none">1. MEDTRONIC LIFEPAK CR+2. MEDTRONIC LIFEPAK 5003. PHILIPS HEARTSTART ONSITE4. PHILIPS HEARTSTART FRX5. PHILIPS HEARTSTART FR 2+6. ZOLL AED PLUS7. MEDTRONIC LIFEPAK EXPRESS8. ZOLL AED PRO9. POWERHEART G3 PRO, MODEL 9300P-20110. POWERHEART G3, MODEL #9300E-206 <p>SERVICES TO BE PROVIDED AT MUTUALLY AGREEABLE DATES AND TIMES.</p> <p>EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE, PROVIDENCE, RI 02904 (401-222-2056).</p> <p>DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.</p> <p>VENDOR TELEPHONE: 401-431-5410 VENDOR FAX: 401-431-5419</p>		

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